



ST. STEPHEN'S GLOBAL SCHOOL , JHANSI

Gram Dely, Shivpuri Road, Jhansi, Uttar Pradesh - 284419
Ph : +91-9236637191, 9236641915, www.ststephenglobals.com

(C.B.S.E. Affiliation No. 2131631)

TRANSFER CERTIFICATE

| | | | | | | | |
|--|--|---------------|-------------|---|----------------------|---------------|------------|
| School No. | <u>55115</u> | Book No. | <u>04</u> | S.R. No. | <u>328</u> | Admission No. | <u>462</u> |
| Affiliation No. | <u>2131631</u> | Renewed upto. | <u>2023</u> | Status of the school | <u>Sr. Secondary</u> | | |
| Registration Number of the candidate (in case Class IX to XII) <u>R17551150015</u> | | | | | | | |
| 1 | Name of Pupil | | | <u>MOHD. SHAHID QURESHI</u> | | | |
| 2 | Father's/Guardian's Name | | | <u>MOHD. HASHAM QURESHI</u> | | | |
| 3 | Mother's Name | | | <u>SADDIKA QURESHI</u> | | | |
| 4 | Nationality | | | <u>INDIAN</u> | | | |
| 5 | Whether the candidate belongs to Schedule caste or Schedule Tribes or O.B.C. | | | <u>General</u> | | | |
| 6 | Date of first admission in the School with class | | | <u>06-07-2017</u> | Class Joined | <u>IX</u> | |
| 7 | Date of birth (in Christian Era) according to Admission Register (in figures) | | | <u>05-06-2002</u> | | | |
| | (in words) | | | <u>Five June Two Thousand Two</u> | | | |
| 8 | Class in which the pupil last studied/studying | | | (in figures) <u>IX A</u> | (in words) | <u>Nine</u> | |
| 9 | School/Board Annual Examination last taken with result | | | <u>- Pass</u> | | | |
| 10 | Whether failed, if so once/twice in the same class | | | <u>No</u> | | | |
| 11 | Subject Studied | | | <u>HINDI, ENGLISH, MATHEMATICS, SOCIAL STUDIES, SCIENCE, INFORMATION TECHNOLOGY</u> | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class (in fig. & in words) | | | <u>Yes</u> | <u>X A (Tenth)</u> | | |
| 13 | Month upto which the (pupil has paid) school dues paid | | | <u>March 2018</u> | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | <u>No</u> | | | |
| 15 | Total No. of working days | | | <u>191</u> | | | |
| 16 | Total No. of working days present | | | <u>150</u> | | | |
| 17 | Whether NCC Cadet/ Boy Scout / Girl Guide (details may be given) | | | <u>No</u> | | | |
| 18 | Games played or extra curricular activities in which pupil usually took part (mention achievement level therein) | | | <u>-</u> | | | |
| 19 | General conduct | | | <u>Good</u> | | | |
| 20 | Date of application for certificate | | | <u>18-04-2018</u> | | | |
| 21 | Date of issue of certificate | | | <u>07-05-2018</u> | | | |
| 22 | Reasons for leaving the school | | | <u>Parent's Wish</u> | | | |
| 23 | Any other remarks | | | <u>-</u> | | | |

[Signature]

Prepared By

[Signature]

Checked By

(Name & Designation)

PRINCIPAL
ST. STEPHEN'S GLOBAL SCHOOL
JHANSI

[Signature]
Principal

Seal